

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV CENTENARY PUBLIC SCHOOL GAJERI, THEOG
2	AFFILIATION NO.(IF APPLICABLE)	630349
3	SCHOOL CODE (IF APPLICABLE)	42112
4	COMPLETE ADDRESS WITH PIN CODE	DISTRICT SHIMLA, HIMACHAL PRADESH, SHIMLA, HIMACHAL PRADESH - 171201
5	PRINCIPAL NAME	RANU BIKRAM SINGH THAPA
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	davtheog@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9317569069

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://davtheog.in/File/3512/XZX_Affilaition.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://davtheog.in/File/3512/Registration%20Certificate%20of%20the%20Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://davtheog.in/File/3512/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://davtheog.in/File/3512/Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://davtheog.in/File/3512/KD7_BCS.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://davtheog.in/File/3512/FKP_fire%20safty.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://davtheog.in/File/3512/SelfCertificationPdf.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://davtheog.in/File/3512/GQ7_water%20%20sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://davtheog.in/File/3512/9V3_Fee%20Structure%202024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://davtheog.in/File/3512/AHY_Act-P1-4_compressed.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://davtheog.in/File/3512/QHZ_LMC%20upto%202025.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://davtheog.in/File/3512/QHZ_LMC%20upto%202025.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://davtheog.in/File/3512/Result%20five%20Years.pdf
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RANU BIKRAM SINGH THAPA
2	TOTAL NO. OF TEACHERS	35
	PGT	12
	TGT	09
	PRT	14
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA (1st Batch of CBSE Will appearing in the Month March 2025)

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA (1st Batch of CBSE Will appearing in the Month March 2025)

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7520
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 96
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=yN4YZWNN8Cw&t=13s